

VILLAGE OF HARRISON HOT SPRINGS NOTICE OF MEETING AND AGENDA

REGULAR COUNCIL MEETING

Date:

Monday, September 14, 2015

Time:

7:00 p.m.

Location:

Council Chambers, 495 Hot Springs Road Harrison Hot Springs, British Columbia

| 1. | CALL TO ORDER | | | | | |
|------|--|---|------------------------|--|--|--|
| ı | Meeting called to orde | er by Mayor Facio. | | | | |
| 2. | INTRODUCTION O | F LATE ITEMS | T | | | |
| 3. | APPROVAL OF AG | ENDA | | | | |
| 4. | ADOPTION OF CO | UNCIL MINUTES | 1 | | | |
| (a) | THAT the Minutes of | f the Regular Council Meeting held on August 10, 2015 be adopted. | Item 4(a) Page 1 | | | |
| (b) | b) THAT the Minutes of the Special Council Meeting held on August 25, 2015 be adopted. | | | | | |
| 5. | BUSINESS ARISIN | G FROM THE MINUTES | | | | |
| 6. | CONSENT AGEND | A | | | | |
| i. | Bylaws | (a) Bylaw Notice Enforcement Amendment Bylaw No. 1073, 2015 | Item 6.i(a) Page 11 | | | |
| ii. | Agreements | | | | | |
| iii. | Committee/ Commission Minutes | | | | | |
| iv. | Correspondence | (a) Letter dated July 29, 2015 congratulating the Village of Harrison Hot Springs for achieving corporate carbon neutrality for 2014. | Item 6.iv(a Page 21 | | | |
| | | (b) Letter dated August 24, 2015 from the BC Wildfire Service thanking the Village of Harrison Hot Springs for their thank you letter. | Item 6.iv(t Page 25 | | | |
| | | (c) Letter dated August 27, 2015 from Buckingham Palace thanking the Village for informing the Queen of the September 9, 2015 gathering to celebrate Her Majesty becoming the longest-reigning Monarch of Canada. | Item 6.iv(c Page 27 | | | |

| | (d) Notice from the Fraser Valley Regional District regarding Household Hazardous Waste Day on Saturday, October 3, 2015. | Item 6.iv(d) Page 29 |
|-----|---|--|
| | (e) Email dated September 6, 2015 from Greg Link of Charter Bus Lines thanking the Village for the new bus parking. | Item 6.iv(Page 31 |
| 7. | DELEGATIONS | |
| В. | CORRESPONDENCE | - programme and the state of th |
| | | |
| 9. | BUSINESS ARISING FROM CORRESPONDENCE | |
| | | |
| 10. | REPORTS OF COUNCILLORS, COMMITTEES, COMMITTEE OF THE WHOLE AND COMM | SSIONS |
| | | |
| 11. | REPORTS FROM MAYOR | |
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| | | |
| 12. | REPORTS FROM STAFF | |
| (a) | Report of Chief Administrative Officer/Corporate Officer – August 18, 2015 Re: Proposed "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015" | Item 12(a) Page 33 |
| | Recommendation: | |
| | THAT Council consents to the Fraser Valley Regional Districts Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015 | |
| (b) | Report of Chief Administrative Officer/Corporate Officer – September 1, 2015 Re: Special Occasion Licence Application – Harrison Festival of the Arts | Item 12(b) Page 41 |
| | Recommendation: | |
| | THAT Council approve the endorsement of the Harrison Festival of the Arts Special Occasion Licence Applications for the period September 6, 2015 to May 2016. | |
| (c) | Report of Chief Administrative Officer/Corporate Officer – September 1, 2015 Re: Additional Signage – Water Safety & Drowning Awareness | Item 12(c) Page 43 |
| | Recommendation: | |
| | THAT appropriate signage be installed that promotes water safety and drowning prevention | |

awareness.

(d) Report of Chief Administrative Officer/Corporate Officer – September 8, 2015
Re: Updated Signing Authorities

Item 12(d) Page 45

Recommendation:

THAT one of each of the following groups be authorized as signing officers for the Village of Harrison Hot Springs:

Mayor Leo Facio, Councillors John Buckley, Sonja Reyerse, John Hansen and Samantha Piper; and

Chief Administrative Officer/Corporate Officer, Debra Key; Director of Finance, Dale Courtice and Manager of Revenue Services, Tracey Jones.

13. BYLAWS

14. QUESTIONS FROM THE PUBLIC (pertaining to agenda items only)

15. RESOLUTION TO CLOSE MEETING

Recommendation:

MOTION FOR CONSIDERATION

THAT the meeting be closed to the public, except for Council and senior staff and for the purpose of receiving and adopting Closed Meeting Minutes convened in accordance to Section 90 of the *Community Charter* and to consider matters pursuant to:

Section 90(1)(c) labour relations or other employee relations

VILLAGE OF HARRISON HOT SPRINGS MINUTES OF THE REGULAR MEETING OF COUNCIL

DATE:

August 10, 2015

TIME:

7:00 p.m.

PLACE:

Council Chambers 495 Hot Springs Road

Harrison Hot Springs, BC

IN ATTENDANCE:

Mayor Leo Facio

Councillor John Buckley Councillor Sonja Reyerse Councillor John Hansen Councillor Samantha Piper

Chief Administrative Officer/CO, Debra Key

ABSENT:

Recording Secretary: Jaclyn Bhatti

CALL TO ORDER 1.

Mayor Facio called the meeting to order at 7:00 p.m.

- 2. INTRODUCTION OF LATE ITEMS
 - Hobie Cat Regatta
- 3. APPROVAL OF AGENDA

Moved by Councillor Buckley Seconded by Councillor Piper

THAT the agenda be approved as amended.

CARRIED UNANIMOUSLY

4. ADOPTION OF COUNCIL MINUTES

> Moved by Councillor Piper Seconded by Councillor Reverse

THAT the Minutes of the Regular Council Meeting held on July 13, 2015 be adopted.

> CARRIED UNANIMOUSLY

BUSINESS ARISING FROM THE MINUTES

None

6. CONSENT AGENDA

i. Bylaws

Boat Launch Facility and Parking Lot Regulation Bylaw No. 1075, 2015

ii. Agreements

iii.

Committee/ Commission Minutes

iv. Correspondence

- (a) Letter dated July 24, 2015 from the Union of BC Municipalities regarding Gas Tax Agreement Community Works Fund payment.
- (b) Letter dated July 27, 2015 from the City of Chilliwack thanking the Village of Harrison Hot Springs for their support regarding the prolific offenders resolution.

Moved by Councillor Reverse Seconded by Councillor Buckley

THAT Boat Launch Facility and Parking Lot Regulation Bylaw No. 1075, 2015 be adopted and the correspondence be received.

CARRIED UNANIMOUSLY

7. DELEGATIONS

None

B. CORRESPONDENCE

None

9. BUSINESS ARISING OUT OF CORRESPONDENCE

None

10. REPORTS OF COUNCILLORS, COMMITTEES, COMMITTEE OF THE WHOLE AND COMMISSIONS

Councillor Piper

 Thanked the crews fighting the Wood Lake fire and asked recreational users to please stay out of the restricted areas.

- Thanked Kent Harrison Search and Rescue, local fire fighters, ambulance and the RCMP for rescuing a group of youth off of Bear Mountain.
- Volunteered at Agassiz Farm Cycle Tour. Approximately 500 visitors came through the tour.
- Attended Pacific Agri-Food Research Centre open house and commented that it is an outstanding facility.
- Attended the Fraser Valley Sustainable Housing Coalition meeting, they hope to move towards a more regional approach towards homelessness.
- Attended the Lakefront Car Show planning meeting which is scheduled for Saturday, August 15, 2015.
- Thanked the residents of Angus Estates for the invitation to their annual Block Watch barbeque.

Councillor Reyerse

 Reported that the Fraser Valley Regional Library late fee charges were down \$35,000 in 2014.

The Library will be holding a Local Government Workshop in November.

 Attended a Scenic 7 marketing presentation for their new website, which was held at the Stave Lake Power House. Each community will have their own page on the website.

A presentation was also given on the new Stave West development, which will see 12,000 acres turned into a family friendly recreation park which will include zip-lines and camping.

QuestUpon has a new gaming platform that gamifies communities.

1. REPORTS FROM MAYOR LEO FACIO

- Expressed condolences to the families of the two individuals who
 drowned in June and on the latest report of another drowning victim
 last Friday at Cogburn near Bear Creek.
- Reported on two letters in the Observer. The first was regarding the sales of homes in Harrison. Between January and August of 2015 sales of homes and lands have doubled. The second letter was regarding the new townhouse development. Mayor Facio clarified that the current Council had nothing to do with it and there are no secret meetings they are closed as per the Community Charter. Disappointed someone would write this in the newspaper.

- Attended the Quality Foods Canadian Open Sand Sculpting Competition and Exhibition in Parksville. There were 30 sculptures and the winners will proceed to the World Championships.
- Reported that seven young people were rescued from Bear Mountain.
 Congratulations to Search and Rescue on a fine job.
- On Sunday, August 9, 2015 there was a lost person at the Harrison Resort & Spa. Search and rescue were present and she was found and reunited with family.
- Attended the Harrison Art Expo, it a was fantastic event.
- Reported that the Black Forest Restaurant has been voted the top 10 German restaurants in BC through TripAdvisor.
- Expressed gratitude to the fire fighters on ground and in the air fighting fires, especially the Wood Lake fire. God bless you all.
- Expressed appreciation to Kent Harrison Search and Rescue who have had a busy year.
- Reported that the next Community to Community Forum is scheduled for August 20, 2015.
- Informed Council of an invitation to visit Green Timbers to meet RCMP District Management Team:
- Reported on BC Hydro's Annual Beautification funding opportunity.
- Commented that Peter Fassbender has now been appointed as the Minister of Community, Sport and Cultural Development and Minster Responsible for Translink.
- Thanked Councillors Buckley and Piper and the entire Lakefront Car Show committee for a wonderful job. The 3rd annual Lakefront Car Show will be held this Saturday.
- Commented on another successful Festival of Arts. 100 more people attended the shows at Memorial Hall compared to last year.
- The Dragon Boat Festival was held on July 25, 2015. There were 68 teams with approximately 1700 rowers. It was a wonderful, well organized event.
- September 9, 2015 marks the Queen's longest reign. We will be raising the Union Jack flag for the occasion.
- If any member of Council has any discussion topics for the Small Talk Forum at UBCM, please forward these to the CAO.
- The Terry Fox Run will be held on Sunday, September 20, 2015 and will start and finish at Cheam Village. There will be 2km, 5km and 10km routes.
- The Friendship House in Agassiz celebrated 25 years of establishment.

 Attended a presentation on Zero Waste at the Fraser Valley Regional District.

Reported that the FVRD is looking into purchasing electric vehicles and installing fast charging stations in Boston Bar and Chilliwack.

Reported that the Fraser Valley Regional District was successful in securing \$24,250 through the Canada 150 Community Infrastructure Program to upgrade and repair day use area amenities and trails within the proposed East Sector Lands Regional Park. Thank you to Christina Vugteveen, Manager of Regional Parks and David Urban, Planner II of the FVRD and our Manager of Development and Community Services, Lisa Grant.

12. REPORTS FROM STAFF

Report of Chief Administrative Officer/CO – August 10, 2015 (verbal)
Re: Memorandum from Manager of Development and Community Services –
Hobie Cat Regatta

Moved by Councillor Buckley
Seconded by Councillor Hansen

THAT the use of Rendall Park by the Hobie Cat Association for a Division 4 Regatta be extended from the evening of August 26th to August 30th 2015 with the following conditions:

- The two security vehicles (motorhomes), and Hobie Cat boat trailers will be permitted to be parked in Rendall Park in the designated area, as shown on Attachment A, or as approved by the Village's Manager of Operations.
- 2. Obtain a Use of Public and Municipal Property Permit.

CARRIED UNANIMOUSLY

13. BYLAWS

Report of Chief Administrative Officer/CO – July 15, 2015 Re. Bylaw Notice Enforcement Amendment Bylaw No. 1073

Moved by Councillor Buckley Seconded by Councillor Piper

THAT Bylaw Notice Enforcement Amendment Bylaw No. 1073, 2015 be given second and third reading as amended.

CARRIED

14. QUESTIONS FROM THE PUBLIC

Q: On the Mayor's report, were you the Mayor when the condos across from Firehall land was rezoned and the OCP changed?

A: Mayor Becotte was the Chair when it was zoned for the townhouse complex.

Q: Who was the Chair of the Advisory Planning Committee?

A: I'm not sure at that time.

Q: Was it you? Were you on the APC?

A: No, I was not Chair for that one. I was on the APC later.

Q: On the Boat Launch Facility and Parking Lot Regulation Bylaw No. 1075, I asked several times to speak to Council and I was denied as a delegation. And I think that was wrong. Is Council aware that you have adopted an illegal procedure. You haven't done a proper amendment.

A: No comments.

Q: It is great the FVRD is going ahead with East Sector Park and thank you for your comments about the Art Expo.

Q: Does the FVRD plan to include all of the east sector in the park? That being the 67 acres behind Cottonwood Avenue?

A: That is private property. I'm making reference to the Crown land and Village land. The east sector land will be a Regional Park except for the private land.

Q: So the east sector has been reduced then?

A: No.

ADJOURNMENT

Moved by Councillor Hansen
Seconded by Councillor Buckley

THAT the meeting be adjourned at 7:34 p.m.

CARRIED

Leo Facio Mayor Debra Key Corporate Officer

VILLAGE OF HARRISON HOT SPRINGS MINUTES OF THE SPECIAL MEETING OF COUNCIL

DATE:

August 25, 2015

TIME:

10:00 a.m.

PLACE:

Council Chambers 495 Hot Springs Road Harrison Hot Springs, BC

IN ATTENDANCE:

Mayor Leo Facio

Councillor John Buckley Councillor Sonja Reyerse Councillor John Hansen Councillor Samantha Piper

Chief Administrative Officer/CO, Debra Key

ABSENT:

Recording Secretary: Irene Petty

1. <u>CALL TO ORDER</u>

Mayor Facio called the meeting to order at 10:00 a.m.

2. INTRODUCTION OF LATE ITEMS

None

3. APPROVAL OF AGENDA

Moved by Councillor Piper Seconded by Councillor Buckley

THAT the agenda be approved.

CARRIED UNANIMOUSLY

DELEGATION

Representatives of Harrison Awareness, friends and families of Daniel Reid and Gary Duong.

Moved by Councillor Buckley Seconded by Councillor Hansen

That Council waive the rules of procedure to allow the delegation additional time to present.

CARRIED

Susanne Tabata, Moderator of Harrison Awareness advised Council she is a representative for the families of Gary Guong and Daniel Reid. She spoke to the danger of recreation in glacier fed lakes. Ms. Tabata presented Council with more than 600 letters in support of this proposal. Mayor Facio accepted the letters on behalf of Council.

Members of the delegation addressed Council on the dangers of Harrison Lake and requested improved signage. Speakers included:

- · Jesse Heimsoth, friend of Daniel Reid
- Alexa Henry of BC/Yukon Lifesaving
- Scott Lebus, a Delta Police Officer and President of Legacy Search and Recovery Society
- Jim Heimsoth
- · Bob Reid, father of Daniel

Mayor Facio assured the delegation that their presentation will be taken under advisement in consideration with other agencies and levels of government involved in responsibilities at Harrison Lake. Mayor Facio emphasized that this is a terrible tragedy and of great concern to the Village of Harrison Hot Springs. He stated that this issue will be taken back to Council for consideration.

Gordon Chan, cousin of Gary Duong asked to be heard and spoke to the urgency of ensuring that users of Harrison Lake understand the dangers.

Mayor Facio reiterated that Harrison Hot Springs will be moving ahead, as quickly as possible, with signage focusing on safety awareness and drowning prevention for Harrison Lake.

ITEMS FOR DISCUSSION

None

REPORTS FROM STAFF

None

7. BYLAWS

5.

None

8. QUESTIONS FROM THE PUBLIC

A member of the public commented that Search and Rescue Society has a boat on the water and RCMP assistance is available.

A member of the public expressed concern about the loss to the families, and commented that this is an opportunity to look for ways to improve safety.

9. <u>ADJOURNMENT</u>

Moved by Councillor Buckley Seconded by Councillor Reyers

THAT the meeting be adjourned at 11:14 a.m.

CARRIED UNANIMOUSLY

Leo Facio Mayor Debra Key Corporate Officer



VILLAGE OF HARRISON HOT SPRINGS BYLAW NO. 1073

A bylaw to amend the Bylaw Notice Enforcement Bylaw No. 855

WHEREAS the Village of Harrison Hot Spring has deemed it advisable to amend Bylaw Notice Enforcement Bylaw No. 855 by replacing the Schedule of Designated Bylaw Contraventions and Penalties;

NOW THEREFORE in open meeting assembled, the Mayor and Council of the Village of Harrison Hot Springs enacts as follows:

1. CITATION

This Bylaw may be cited for all purposes as the "Village of Harrison Hot Springs Bylaw Notice Enforcement Amendment Bylaw No. 1073, 2015".

2. Schedule "A" Schedule of Designated Bylaw Contraventions and Penalties is attached hereto and forms part of this bylaw.

3. REPEAL

Schedule "A" to Bylaw No. 855, Schedule of Designated Bylaw Contraventions and Penalties" and Bylaw Notice Enforcement Bylaw No. 1042 are hereby repealed in their entirety.

| Mayor | | Corporate Officer | |
|----------------------|---------------------------------|-------------------------------------|---------------------|
| ADOPTED THIS | DAY OF | , 2015 | |
| AMENDED AND RECON | ISIDERED AT THIRE | D READING THIS 10 th DAY | OF AUGUST, 2015 |
| AMENDED AND RECON | ISIDERED AT SECO | ND READING THIS 10 th [| DAY OF AUGUST, 2015 |
| THIRD READING RESCI | NDED THIS 13 th DA | Y OF JULY, 2015 | |
| SECOND READING RES | SCINDED THIS 13th I | DAY OF JULY, 2015 | |
| READ A THIRD TIME TH | IIS 15 th DAY OF JUN | IE, 2015 | |
| READ A SECOND TIME | THIS 15 th DAY OF J | UNE, 2015 | |
| READ A FIRST TIME TH | IS 15 th DAY OF JUN | E, 2015 | |
| | | | |

| BYLAW | SECTION | DESCRIPTION | A1 | A2 | A3 |
|-------|---------|-------------|---------|---------|---------|
| | | | Penalty | Early | Late |
| | | | | Payment | Payment |

| | 4 | Obstruct Bylaw Enforcement Officer | 100.00 | 90.00 | 110.00 |
|-----------------------------|---------------------------|---|--------|--------|--------|
| Animal Control and | 5 | Harbor livestock, poultry, fur-bearing or wild animals | 50.00 | 40.00 | 60.00 |
| Licence Bylaw | 6 | Permit dog at large on highway or public place | 100.00 | 90.00 | 110.00 |
| No. 1039 | 7 | Permit dog on or in beach lagoon area | 100.00 | 90.00 | 110.00 |
| | 8 | Permit dog to leave or deposit excrement | 100.00 | 90.00 | 110.00 |
| | 9 | Permit dog to bark, cry or other noise that disturbs | 100.00 | 90.00 | 110.00 |
| | 10 | Permit dog to call, cry or bark continuously or sporadically for 5 minutes or more | 100.00 | 90.00 | 110.00 |
| | 11(a),(b), (c),(d),(e) | Keep animal without clean water, food, exercise, warm and dry bed | 50.00 | 40.00 | 60.00 |
| | 12 | Keep animal outside for extended period of time | 50.00 | 40.00 | 60.00 |
| | 13 | Keep animal confined in enclosed space, including motor vehicle | 50.00 | 40.00 | 60.00 |
| | 14 | Keep animal hitched, tied or fastened to fixed object where choke collar, chain or rope or cord tied around animal's neck | 50.00 | 40.00 | 60.00 |
| | 15. | Keep animal hitched, tied or fastened to fixed object as primary confinement for extended period | 50.00 | 40.00 | 60.00 |
| | 17 | No dog licence | 50.00 | 40.00 | 60.00 |
| | 23 | Harbor more than three (3) dogs over four (4) months | 50.00 | 40.00 | 60.00 |
| | 24 | Failure to secure dog in heat | 50.00 | 40.00 | 60.00 |
| | 26(a) | Failure to secure dangerous dog securely confined | 100.00 | 90.00 | 110.00 |
| | 26(c) | Failure to keep dangerous dog on leash and muzzled | 100.00 | 90.00 | 110.00 |
| | 27 | Dangerous dog at large or prohibited place | 100.00 | 90.00 | 110.00 |
| | 29 | Failure to post warning of dangerous dog | 100.00 | 90.00 | 110.00 |
| | 30 | Failure to surrender dangerous dog | 100.00 | 90.00 | 110.00 |
| Heim | 41 | Take or rescue dog from Animal Control Facility without consent of Bylaw Enforcement Officer | 100.00 | 90.00 | 110.00 |
| | 69 | No Building Permit | 500.00 | 490.00 | 510.00 |
| Building | 122 | Occupy building or structure without Occupancy Permit | 500.00 | 490.00 | 510.00 |
| Regulation Bylaw No. 965 | 141(1) | Reverse, alter, deface, cover, remove, or tamper with a construction identification placard stop work order, certificate or notice posted on or affixed to a building or structure. | 500.00 | 490.00 | 510.00 |
| | 141(2) | Vary description, plans and supporting documents for the building, structure or work for which a permit has been issued | 500.00 | 490.00 | 510.00 |
| | 141(8) | Occupy or permit occupancy of a building or structure or part of a building or structure without final inspection | 500.00 | 490.00 | 510.0 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early Payment | A3 Late Payment |
|---|-------------------|--|---------------|------------------------|-----------------------|
| | 2/0) | Common husinoss without a license | 200.00 | 190.00 | 210.00 |
| Business Licencing and | 3(a) 3(e) | Carry on business without a licence Fail to secure premises; carry alcohol between premises, building and other locations | 400.00 | 390.00 | 410.00 |
| Regulation Bylaw No. 945 | Buskers 21(b)i | Perform busking without a licence | 200.00 | 190.00 | 210.00 |
| and Amendment | 21(b)ii | Busking with amplified music | 200.00 | 190.00 | 210.00 |
| Bylaw No. | 21(b)iii | Vending goods or wares | 400.00 | 390.00 | 410.00 |
| 1074 | 21(b)iv | Busking outside hours of 11:00 a.m. and 9:00 p.m. | 200.00 | 190.00 | 210.00 |
| | 21(b)viii | Promoting "cause" or any issue of a controversial nature | 400.00 | 390.00 | 410.00 |
| Business Licencing and | Vendors 25(h) | Selling prohibited goods | 400.00 | 390.00 | 410.00 |
| Regulation Bylaw Amendment No. 998 | 25(n) | Vend on the beach outside hours of 11:00 a.m. and 8:00 p.m. | 100.00 | 90.00 | 110.00 |
| | 1,2,1 | Possess fireworks without permit | 100.00 | 90.00 | 110.00 |
| Fireworks Regulation Bylaw No. 871 | 1.2.2 | Ignite, explode, set off or detonate fireworks in such a manner as may endanger or create a nuisance | 100.00 | 90.00 | 110.00 |
| | 4 | Disturb the peace with excessive noise | 100.00 | 90.00 | 110.00 |
| Abatement and Control of | 4(a) | Disturb the peace with radio noise, stereo noise or other amplified noise between 11:00 p.m. and 7:00 a.m. | 100.00 | 90.00 | 110.00 |
| Noise Bylaw No. 474 | 4(b) | Disturb the peace with bird or animal noise in excess of one-half hour. | 100.00 | 90.00 | 110.00 |
| | 4(c) | Operate power lawnmower or power saw between the hours of 10:00 p.m. and 8:00 a.m. | 100.00 | 90.00 | 110.00 |
| | 4(h) | Motor vehicle which disturbs | 100.00 | 90.00 | 110.0 |
| | 4(i) | Erect, demolish, construct, alter or repair any of building or structure on Sunday or weekdays between the hours of 10:00 p.m. and 8:00 a.m. | 100.00 | 90.00 | 110.00 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early Payment | A3 Late Payment |
|---|---------|--|---------------|------------------------|-----------------------|
| | 16(d) | Interfere with any traffic control device | 210.00 | 190.00 | 210.00 |
| Highway and Traffic Bylaw No. 974 | 16(e) | Fail to comply with any lawful direction, command or order of a Bylaw Enforcement Officer, Peace Officer or a member of the Fire Department | 100.00 | 90.00 | 110.00 |
| | 16(f) | Commercial vehicles in excess of 5500 kg (tare weight) on residential street | 300.00 | 290.00 | 310.00 |
| | 27(b) | Fail to park in designated parking between lines or markings | 25.00 | 15.00 | 35.00 |
| | 27(c) | Park in loading zone and beyond maximum of 30 minutes | 50.00 | 40.00 | 60.00 |
| | 27(d) | Park in bus zone | 25.00 | 15.00 | 35.00 |
| | 27(e) | Park in designated physically disabled motorist stall without valid placard | 50.00 | 40.00 | 60.00 |
| | 27(f) | Park on sidewalk or boulevard | 25.00 | 15.00 | 35.00 |
| | 27(g) | Park in front of a public or private driveway | 50.00 | 40.00 | 60.00 |
| | 27(h) | Park within 5 meters of a hydrant | 25.00 | 15.00 | 35.00 |
| | 27(i) | Park on crosswalk or within 5 meters of the approach side of a crosswalk | 25.00 | 15.00 | 35.00 |
| | 27(j) | Park within 6 meters of either side of an entrance to or exit from public meeting place, fire hall or playground | 25.00 | 15.00 | 35.00 |
| | 27(k) | Obstruct traffic alongside or opposite of highway excavation or obstruction | 25.00 | 15.00 | 35.00 |
| | 27(1) | Park on highway side of a motor vehicle stopped or parked parallel to the curb side of a highway | 25.00 | 15.00 | 35.00 |
| | 27(m) | Park on a bridge or other elevated structure on a highway | 25.00 | 15.00 | 35.00 |
| | 27(n) | Park which obstructs the visibility of traffic or a traffic control device | 25.00 | 15.00 | 35.00 |
| | 27(o) | Park on cycle path on any portion of a highway for a longer period of time than indicated on the traffic control device | 25.00 | 15.00 | 35.00 |
| | 27(p) | Park on a highway for a continuous period exceeding 48 hours without movement | 50.00 | 40.00 | 60.00 |
| • | 27(q) | Commercial vehicle parked longer than 24 hours in a given area | 100.00 | 90.00 | |
| | 27(r) | Park adjacent to a yellow curb | 25.00 | 15.00 | 35.00 |
| | 27(s) | Face wrong direction from the normal flow of traffic on the highway | 25.00 | 15.00 | 35.00 |
| | 27(t) | Park where prohibited | 40.00 | 30.00 | 50.00 |
| | 27(u) | Park in lane less than 3.5 meters of the travelled portion of the lane for other vehicle | 40.00 | 30.00 | 50.00 |
| | 27(v) | Park in boat launch area without permit | 40.00 | 30.00 | 50.00 |
| | 27(w) | Park in close proximity to other vehicle to obstruct or unduly restrict movement | 40.00 | 30.00 | 50.00 |
| | 29(a)ii | Exceed total weight of the vehicle and/or trailer in excess of 5500 kg and is in a residential zone between the hours of 7:00 p.m. and 7:00 a.m. | 100.00 | 90.00 | 110.00 |
| | 29(b) | Recreational vehicle parked on any street in excess of 8 hours regardless if it is moved or not to another location | 100.00 | 90.00 | 110.00 |
| | 29(c) | Park unattached utility, boat or RV trailer on any street | 50.00 | 40.00 | 60.00 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early Payment | A3 Late Payment |
|------------------------------|----------|---|---------------|------------------------|-----------------------|
| | 31(a) | Park a vehicle in a stall for a period of time greater than the time indicated by the traffic control device | 25.00 | 15.00 | 35.00 |
| | 3 | Disconnect meter | 500.00 | 490.00 | 510.00 |
| Nuisance, | 5 | Divert or install exhaust fans | 500.00 | 490.00 | 510.00 |
| Noxious or | 6 | Store or use dangerous goods | 500.00 | 490.00 | 510.00 |
| Offensive | 7 | Construct or install trap | 500.00 | 490.00 | 510.00 |
| Trades, Health | 8 | Construct or install obstruction to an exit | 500.00 | 490.00 | 510.00 |
| and Safety Bylaw No. 829 | 10(1) | Interfere or obstruct inspector | 500.00 | 490.00 | 510.00 |
| | 10(2) | Remove, alter, mutilate posted notice | 500.00 | 490.00 | 510.00 |
| | 11 | Allow growth of mold or fungus | 500.00 | 490.00 | 510.00 |
| | 12(1) | Cause or permit a nuisance | 500.00 | 490.00 | 510.00 |
| | 12(2) | Cause or permit water, rubbish or unsightly matter to accumulate | 500.00 | 490.00 | 510.00 |
| | 13 | Cause or permit a noxious or offensive trade | 500.00 | 490.00 | 510.00 |
| , | 16(1) | Fail to inspect residential premises subject to Tenancy Agreement | 500.00 | 490.00 | 510.00 |
| | 16(2)(a) | Failure to give written notice of contravention | 500.00 | 490.00 | 510.00 |
| | 16(2)(b) | Failure to comply with notice | 500.00 | 490.00 | 510.00 |
| | 3.1 | Outdoor fire without a permit | 50.00 | 40.00 | 60.00 |
| Outdoor Campfire | 5.4 | Burn rubbish, refuse, tires, oil, plastics, synthetics, or construction material of any kind | 100.00 | 90.00 | 110.00 |
| Regulation | 5.5 | Fire within 10 meters of building or property line | 100.00 | 90.00 | 110.00 |
| Bylaw No. 916 | 5.6 | Fire within 20 meters of municipal road | 100.00 | 90.00 | 110.00 |
| | 5.8 | Open fire on the beach | 100.00 | 90.00 | 110.00 |
| | 5.9 | Allow fire to spread causing damage to property | 100.00 | 90.00 | 110.00 |
| | 5.10 | Fire during high winds | 200.00 | 190.00 | 210.00 |
| | 5.11 | Leave fire unattended | 200.00 | 190.00 | 210.00 |
| | 5.12 | Fail to extinguish fire | 100.00 | 90.00 | 110.00 |
| | 2, 9, 11 | Dispose or deposit garbage or rubbish in a public place | 50.00 | 40.00 | 60.00 |
| Littering and Dumping and | 2(c) | Deface, damage any property owned by or in care of the Village | 100.00 | 90.00 | 110.00 |
| Snow Bylaw No. 870 | 3 | Damage or kill a tree, shrub, turf, and flower in a public place | 100.00 | 90.00 | 110.0 |
| | 4(b) | Fail to remove snow, ice and littler from any sidewalk in front of or adjacent property no later than 4:00 p.m. | 100.00 | 90.00 | 110.00 |
| | 7 | Deface, destroy any building, structure, facility, fence, sign, seat or bench or omament on public property | 100.00 | 90.00 | 110.00 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early Payment | A3 Late Payment |
|---|---------|--|---------------|------------------------|-----------------------|
| | | | | | |
| | 3(b) | Dump or dispose of any waste | 100.00 | 90.00 | 110.00 |
| Waste | 3(c) | Deposit or use waste for lot filling or levelling purposes. | 100.00 | 90.00 | 110.00 |
| Collection and Disposal Bylaw No. 959 | 3(d) | Allow waste of any kind whatsoever to leak, spill, blow, drop from any vehicle or container onto any street within the Village | 100.00 | 90.00 | 110.00 |
| Bylaw No. 505 | 3(e) | Place or cause to be placed any waste upon any street or public land other than in accordance with the Residential Waste Collection Service conditions | 100.00 | 90.00 | 110.00 |
| | 3(f) | Dispose of waste into a container belonging to another person unless given the authority to do so by the owner or occupier of the premises | 100.00 | 90.00 | 110.00 |
| | 2 | Enter public heach or park ofter purfect | 100.00 | . 00.00 | 110.00 |
| Park Regulation | 3 | Enter public beach or park after curfew | 100.00 | 90.00 | 110.00 |
| | | Set up or occupy shelter in park, on street or public property | 100.00 | 90.00 | 110.00 |
| Bylaw No. 915 | 5 | Carry in or set up camping equipment | 100.00 | 90.00 | 110.00 |
| | 7 | Remove gravel, sand or earth from beach or shore Litter on beach or in water | 100.00 | | |
| | 8 | | | 90.00 | 110.00 |
| | 0 | Move or remove buoys, rafts, signs from any beach or from water | 100.00 | 90.00 | 110.00 |
| Park Regulation Amendment | 9 | Kindle, build, light, maintain any fire, barbeque, hibachi or any other form of cooking apparatus that uses wood, charcoal, briquettes or any other form of natural burning product on any | 100.00 | 90.00 | 110.00 |
| Bylaw No. | 40 | beach or park | : 400.00 | 00.00 | 440.00 |
| 1040 | 10 | Operate water vehicle inside buoyed areas | 100.00 | 90.00 | 110.00 |
| • | 10 | Operate water vehicle in excess of buoyed signs | 100.00 | 90.00 | 110.00 |
| • | 12 | Occupy roof of building in park | 50.00 | 40.00 | 60.00 |
| | 13 | Occupy building, swimming pool, tennis court or other structure in park outside posted hours | 100.00 | 90.00 | 110.00 |
| | 14 | Break, injure or damage locks, gates, bolts, fences, seats, benches, buildings, structures or other property in public areas on beaches, boulevards or in parks or grounds | 100.00 | 90.00 | 110.00 |
| | 15 | Willfully destroy, mutilate, efface, deface or remove posted sign | 100.00 | 90.00 | 110.00 |
| | 16 | Bark, break, peel, cut, deface, remove, injure, root up or otherwise damage trees, shrubs, flowers, roots or grass planted or growing in public areas, beaches, boulevards or in parks or grounds | 100.00 | 90.00 | 110.00 |
| | 17(a) | Smoke in buildings or any public park where prohibited | 100.00 | 90.00 | 110.00 |
| | 17(b) | Possess open liquor in park | 100.00 | 90.00 | 110.00 |
| | 18 | Play or practice golf in public park | 50.00 | 40.00 | 60.00 |
| | 19 | Cause or permit horses or other animals in park or on beach | 100.00 | 90.00 | 110.00 |
| | 21 | Ride or drive any horse in, upon or through public areas, parks, boulevards or beaches | 100.00 | 90.00 | 110.00 |
| | 22 | Ride or drive any carriage, wagon, bicycle, motorcycle, scooter, rollerblades, skateboards, automobile, sleigh, snowmobile, all-terrain vehicle or other vehicle in public areas, parks or grounds | 100.00 | 90.00 | 110.00 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early Payment | A3 Late Payment |
|--|-------------------------|--|---------------|------------------------|-----------------------|
| | 23 | Break, injure, dig or destroy any tree, sod, grass of any boulevard or any box, stake or guard which protects | 100.00 | 90.00 | 110.00 |
| | 24 | Park unhitched trailers, boats, RV's or any other equipment at any boat launch ramp or designated parking area within the Village | 100.00 | 90.00 | 110.00 |
| Tree Management and Preservation Bylaw No. 1015 | 6(a) | Remove tree without permit | 200.00 | 190.00 | 210.00 |
| | 3(a) | Place graffiti on building, wall, fence sign or other structure | 500.00 | 490.00 | - 510.00 |
| Property Maintenance | 3(b)i | Throw, deposit, leave or place rubbish in or upon any public space or private property | 500.00 | 490.00 | 510.00 |
| Bylaw No. 1072 | 3(b)ii | Allow accumulation of noxious weed or invasive plant or other material on public or private property that could cause infestation | 200.00 | 190.00 | 210.00 |
| | 3(b)iii | Abandon vehicle, household appliance or furniture on any highway, sidewalk, ditch, parking lot, waterway, park or other public place or private property | 500.00 | 490.00 | 510.00 |
| | 3(c)i | Cause or allow property or premises to become unsightly | 500.00 | 490.00 | 510.00 |
| | 3(c)ii – a,b,c,d,e&f | Cause or permit accumulation of rubbish, broken or dilapidated furniture or bedding or appliances, vehicle parts or equipment, unused wood or wood products, construction materials or equipment, standing water where unsanitary conditions could develop or remain | 500.00 | 490.00 | 510.00 |
| | 4(a) | Fail to brush vegetation and weed, remove invasive species | 200.00 | 190.00 | 210.00 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early Payment | A3 Late Payment |
|-------------------------------------|-----------|--|---------------|------------------------|-----------------------|
| Sign Bylaw | 4.7 | Sign not maintained in a good state of repair pursuant to the Village's Sign Design Guidelines | 200.00 | 190.00 | 210.00 |
| No. 987 | 5.1(a) | Billboard signs prohibited | 500.00 | 490.00 | 510.00 |
| | 5.1(b) | Sign located on a balcony or roof of a building | 500.00 | 490.00 | 510.00 |
| | 5.1(c) | Sign in residential zones | 200.00 | 190.00 | 210.00 |
| | 5.1(d) | Sign erected on Village property or highway | 200.00 | 190.00 | 210.00 |
| | 5.1(e) | Signage that exhibits writing or pictures or words which are indecent or tend to corrupt or demoralize or insult, or are immoral or indecent | 500.00 | 490.00 | 510.00 |
| | 5.1(f) | Sign or notice affixed to telephone or hydro pole | 100.00 | 90.00 | 110.00 |
| | 7.1 | No sign permit | 500.00 | 490.00 | 510.00 |
| | 7.2 | Failure to remove sign erected when no longer required | 100.00 | 90.00 | 110.00 |
| | 7.5 | Fail to comply with B C Building Regulation for freestanding signs and structures | 500.00 | 490.00 | 510.00 |
| | 9.1(a) | Sign extended beyond the property line and interferes with public safety | 200.00 | 190.00 | 210.00 |
| | 9.3(a) | Exceed allowable sandwich sign limit | 200.00 | 190.00 | 210.00 |
| · *** | 9.3(b) | Sandwich board displayed beyond 300 meters of business premises | 200.00 | 190.00 | 210.00 |
| | 9.3(c) | Sign which causes a nuisance, impedes, or is unsafe for vehicle or pedestrian traffic | 300.00 | 290.00 | 310.00 |
| | 9.3(d) | Sign located in parking area or parking stall | 100.00 | 90.00 | 110.00 |
| | 9.3(e) | Unkempt or disrepair sandwich board | 50.00 | 40.00 | 60.00 |
| | 9.5(a)i | Third party sign in prohibited area | 400.00 | 390.00 | 410.00 |
| | 9.5(a)ii | Third party sign exceeds limit for building activity | 400.00 | 390.00 | 410.00 |
| | 9.5(a)iii | Exceed maximum third party limit on vacant property | 400.00 | 390.00 | 410.00 |
| | 9.5(a)v | Third party sign copy area greater than 4 sq. meters | 400.00 | 390.00 | .410.00 |
| | 9.5(a)vi | All third party signs must be renewed annually | 400.00 | 390.00 | 410.00 |
| | 9.6(a)ii | Promotional sign displayed more than 30 days prior to the event and not removed 4 days following the event | 200.00 | 190.00 | 210.00 |
| | 9.8(a)i | Election sign on civic property not removed within 7 days after the election | 200.00 | 190.00 | 210.00 |
| Sign Bylaw Amendment No. 1009 | 4.9 | Elections signs on Village Office or Memorial Hall property exceeding 100 meters | 200.00 | 190.00 | 210.00 |

| BYLAW | SECTION | DESCRIPTION | A1 Penalty | A2 Early | A3 Late |
|---|--------------|--|---------------|-------------|------------|
| | | | | Payment | Payment |
| | 11 | Possess an open container of liquor on a dock | 100.00 | 90.00 | 110.00 |
| Municipal Docks Bylaw No. 991 | 15 | Deposit or leave garbage, refuse, bottles, cans, paper, animal excrement or other waste material on a dock or in the water surrounding a dock | 100.00 | 90.00 | 110.00 |
| | 18 | Cause a vessel, watercraft or seaplane to remain moored in a posted loading zone for a period in excess of 60 minutes unless otherwise authorized by the Village | 100.00 | 90.00 | 110.00 |
| Municipal Docks Bylaw Amendment No. 1008 | 21(1)(a)(b) | Moor a vessel, watercraft or seaplane at a dock for a period in excess of 12 hours and moored overnight unless approved by special permit issued by the Village | 500.00 | 490.00 | 510.00 |
| 4-2-4-11-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | | • | |
| | 12 | Fail to properly display vehicle hanger | 50.00 | 40.00· | 60.00 |
| Boat Launch and | 14 | Leave boat, tow vehicle, boat trailer or vehicle unattended at boat launch or on wharf | 50.00 | 40.00 | 60.0 |
| Regulation | 15 | Moor boat in excess of 15 minutes | 40.00 | . 30.00 | 50.0 |
| Bylaw No. 1075 | 16 | Accelerate boat motor while loading or unloading a boat on or off a trailer | 200.00 | 190.00 | 210.00 |
| 76,5 | | | | | |
| | V.5)(2)(a) | No permit to erect short-term building or structure | 50.00 | 40.00 | 60.00 |
| Zoning Bylaw | V.6)(1)(a) | Exceed 60 day limit for shipping container | 50.00 | 40.00 | 60.00 |
| No. 1020 | V.6)(1)(a) | Exceed length of 15m | 50.00 | 40.00 | 60.00 |
| | V.6)(1)(b) | Shipping container not properly screened | 50.00 | 40.00 | 60.00 |
| | V.8)(4) | Use exceeds maximum 30 square meters | 50.00 | 40.00 | 60.00 |
| | V.8)(8) | Improper display of principal or approved use | 50.00 | 40.00 | 60.00 |
| | V.10)(2) | Exceed permitted secondary suite per parcel | 50.00 | 40.00 | 60.00 |
| | V.10)(3) | Exceed permitted total floor area | 50.00 | 40.00 | 60.00 |
| | V.14) | Obstruct vision | 50.00 | 40.00 | 60.00 |
| | V.15)(.1) | Exceed maximum height of fence or retaining wall | 50.00 | 40.00 | 60.00 |
| | V.15)(.2) | Prohibited fence | 50.00 | 40.00 | 60.00 |
| | V.17) | Keep, store or park derelict vehicle or trailer, recreational vehicle, boat or vessel or aircraft, or engine, frame, chassis, body, box or van unit | 200.00 | 190.00 | 210.00 |
| | VI.2)(2)(f) | Lot siting less than prescribed setback | 50.00 | 40.00 | 60.00 |
| | VI.3)(1) | Prohibited use in Zone | 100.00 | 90.00 | 110.00 |
| | VI.3)(2)&(3) | Exceed maximum development regulations | 100.00 | 90.00 | 110.00 |
| | VII.8) | Exceed permitted number of vehicles parked or stored on one parcel | 100.00 | 90.00 | 110.00 |

A 13 6 6 2015

EY VILLAGE OF HARRISON HOT SPRINGS





Ref: 158953 CO

DATE

July 29, 2015

His Worship Mayor Leo Facio and Members of Council Village of Harrison Hot Springs Box 160 Harrison Hot Springs, BC VOM 1KO

1855.03.01 Aug 6/15 □ CAO □ DCAO ADMIN/ FINANCE XI DIRF B/L ENF MGR REV SVCS MAYOR KI CEDO **COUNCIL** OP. MGR B A **COUNCIL AGENDA** DATE September 14/15 INITIAL DA (ITEMS: A-REQ, ACTION: B - INFO - WRESP; C - INFO ONLY)

FILE #

Dear Mayor Facio and Councillors:

On behalf of the joint Provincial-Union of British Columbia Municipalities (UBCM) Green Communities Committee (GCC), we would like to extend our congratulations for successfully achieving your goal of corporate carbon neutrality for the 2014 reporting year.

As a signatory to the Climate Action Charter, you have demonstrated your commitment to work with the Province of British Columbia and UBCM to take action on climate change and to reduce greenhouse gas emissions in your community and corporate operations.

The work that your local government has undertaken to reduce and offset its corporate emissions demonstrates significant climate leadership. As British Columbia begins developing a new climate action plan, your leadership and commitment continues to be fundamental to the achievement of our collective climate action goals. For more information about BC's Climate Leadership Plan, go to http://www.newsroom.gov.bc.ca/2015/05/bc-names-climate-leadership-team.html.

The GCC was established under the Charter to support local governments in achieving their climate goals. In acknowledgement of the efforts of local leaders, the GCC is again recognizing the progress and achievements of local governments such as yours through the multi-level Climate Action Recognition Program. A description of this program is enclosed for your reference.

As a Charter signatory who has met the goal of corporate carbon neutrality for the 2014 reporting year, you have been awarded Level 3 recognition - 'Achievement of Carbon Neutrality'.

In recognition of your significant achievements, the GCC is very pleased to provide you with carbon neutral branding for use on websites and letterheads. An electronic file with the 2014 logo will be provided to your Chief Administrative Officer. Also enclosed is a 2014 Climate Action Community Carbon Neutral window decal, for use on public buildings.

.../2

Mayor Leo Facio and Members of Council Page 2

Congratulations again on your achievement. We applaud your leadership and wish you continued success in your ongoing commitment to the goal of corporate carbon neutrality, and your efforts to reduce emissions in the broader community.

Sincerely,

Gary Paget

Acting Assistant Deputy Minister Local Government Division Ministry of Community, Sport and Cultural Development

Enclosures

Hory Martonac

Gary MacIsaac Executive Director Union of British Columbia Municipalities



GCC Communiqué on the Climate Action Recognition Program

In acknowledgment of the ongoing efforts of local leaders, the joint Provincial-UBCM Green Communities Committee (GCC) is pleased to be continuing the **Climate Action Recognition Program** for BC local governments for the 2014 reporting year. This is a multi-level program that provides the GCC with an opportunity to review and publicly recognize the progress and achievements of each Climate Action Charter (*Charter*) signatory.

Recognition is provided on an annual basis to local governments who demonstrate progress on their *Charter* commitments, according to the following:

Level 1: Progress on Charter Commitments

All local governments who demonstrate progress on fulfilling one or more of their *Charter* commitments will receive a letter from the GCC acknowledging their accomplishments.

Level 2: Measurement

Local governments who have completed a corporate carbon inventory for the reporting year and demonstrate that they are familiar with the Community Energy and Emissions Inventory (CEEI) will receive a 'Climate Action Community 2014' logo, for use on websites, letter head and similar.

Level 3: Achievement of Carbon Neutrality

Local governments who achieve carbon neutrality in the reporting year will receive a 'Climate Action Community – Carbon Neutral 2014' logo, for use on websites, letter head and similar.

To be eligible for this program, local governments will need to complete a Climate Action Revenue Incentive Program (CARIP)/ Carbon Neutral Progress Survey and submit it online to the Province in accordance with the program guidelines. Determination of the level of recognition that each community will receive will be based on the information included in each community's annual CARIP report. Additional information on CARIP reporting is available online at: www.cscd.gov.bc.ca/lgd/greencommunities/carip.htm.



RECEIVED

August 24, 2015

AUG 2 6 1015

BY VILLAGE OF HARRISON HOT SPRINGS

His Worship Mayor Leo Facio Harrison Hot Springs PO Box 160 495 Hot Springs Road Harrison Hot Springs, BC VOM 1K0

Dear Mayor Facio:

Thank you for your letter of August 12, 2015, commending the BC Wildfire Service for their rapid response in managing and controlling the wildfire at Wood Lake.

On behalf of the BC Wildfire Service, I would like to thank you for your kind letter. As an organisation, we strive for excellence in wildfire management and response services and it is important to hear that this was achieved.

A copy of your letter has been sent to Ken Taekema, the Coastal Fire Centre Manager who will forward your letter on to the incident manager and staff involved in recognition of their efforts.

Thank you again for your letter of recognition.

Yours sincerely,

Dave Maedel

Executive Director

BC Wildfire Service

cc: Ken Taekema, Fire Centre Manager, Coastal Fire Centre

| FILE # | DATE | | |
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| DATE | LAGENDA 14/15 | | |
| (ITEM8: A-RE 8 - INFO - WF G - INFO ONL | Q, action: resp; | | |



BUCKINGHAM PALACE

27th August, 2015.

Dear Mr. Mayor,

The Queen has asked me to thank you for your kind letter informing her that you, the Council and Residents of the Village of Harrison Hot Springs, British Columbia, will be gathering at noon on 9th September to celebrate Her Majesty becoming the longest-reigning Monarch of Canada.

The Queen has asked me to send her best wishes to you and all those participating in the celebrations for a most memorable and enjoyable day.

Yours sincerely,

Christopher Sandamas Chief Clerk to The Queen

His Worship Leo Facio.

HOUSEHOLD HAZARDOUS WASTE DAY

Saturday, October 3, 9:00 am - 3:00 pm 8300 Kiernan Drive (off of Airport Road) 6. iv

Residents of the following areas are permitted to bring residential hazardous waste items (see list below) to the event:

- City of Chilliwack
- Electoral Area D (Popkum/Bridal Falls)
- District of Kent
- Electoral Area E (Chilliwack River Valley)
- Harrison Hot Springs Electoral Area H (Cultus Lake/Columbia Valley)



Please bring a non-perishable food item or cash donation for the Salvation Army Food Bank (donation not require to participate)

ITEMS ACCEPTED AT THE EVENT:

- Pesticides, herbicides & insecticides
- Paint, paint cans & aerosols
- Used motor oil, filters, antifreeze, brake & transmission fluid
- Car & household batteries
- Dark room chemicals
- Thinners/turpentine
- Rust remover
- Wood preservatives
- Spot removers
- Concentrated acids
- Furniture polish & stripper

- Oven/toilet bowl cleaners
- **Drain openers**
- Bleach & swimming pool chemicals
- Solvents
- Parts cleaners
- **Degreasers**
- Propane fuel tanks
- Old fluorescent light ballasts
- Smoke alarms
- Fire extinguishers

Sardis Bottle Depot:

NOT ACCEPTED AT THE EVENT:

- Agricultural, commercial & industrial waste
- Small appliances
- Electronic waste
- Radioactive material
- **Explosives**
- Drywall
- Commercial cylinders
- **Tires**
- Medications, vitamins & sharps

FREE YEAR-ROUND DISPOSAL:

Chilliwack Bottle Depot:

- **Paint** Paint
- Electronics
- Flammable Liquids

- Electronics
- **Batteries**

Local Pharmacies:

- Medications
- Vitamins

- **Pesticides**
- Gasoline
- **Batteries**





Debra Key

From:

Reception

Sent:

Tuesday, September 08, 2015 9:50 AM

To:

Ian Gardner, Debra Key

Subject:

FW: Bus parking

HARRISON HOT SPRINGS

Naturally Refreshed

Lana Taylor Clerk/Receptionist

Municipal Office: P.0. Box 160, 495 Hot Springs Road Harrison Hot Springs, BC V0M 1K0 E info@harrisonhotsprings.ca P 604 796 2171 F 604 796 2192 www.harrisonhotsprings.ca

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From: Greg Link [mailto:greglink4@gmail.com]

Sent: September-06-15 4:16 PM

To: Reception

Subject: Bus parking

Dear Village of Harrison Hot Springs,

From myself and on behalf of other tour bus drivers, I just want to say a BIG thank you for the bus parking that you've put in! There's nothing worse than arriving at a destination after a long day on the road and trying to find a place to park a 45' bus - our job isn't easy. So kudos to you, now if others would also follow your example.

Thank you again,

Greg Link Charter Bus Lines



VILLAGE OF HARRISON HOT SPRINGS

REPORT TO COUNCIL

TO:

Mayor and Council

DATE: August 18, 2015

FROM:

Debra Key

FILE: 0400-50-02

Chief Administrative Officer/CO

SUBJECT:

Proposed "Fraser Valley Regional District Sub-Regional Animal

Control Service Area Amendment Bylaw No. 1335, 2015"

ISSUE: To consider the proposed FVRD's Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015

BACKGROUND:

On July 13, 2015 Council approved a recommendation for the Fraser Valley Regional District to consider inclusion of the Village of Harrison Hot Springs in their Sub-Regional Animal Control Service.

Attached is a letter dated August 18, 2015 and the proposed bylaw and memorandum from the Fraser Valley Regional District that was presented to the FVRD Board of Directors on August 18, 2015. The Fraser Valley Regional District is requesting that Mayor and Council give statutory consent from the participants in the service to the proposed bylaw.

Accordingly, staff is recommending Council give their consent to the proposed bylaw.

RECOMMENDATION:

THAT Council consents to the Fraser Valley Regional District's Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015.

Respectfully submitted for your consideration;

Débra Key

Chief Administrative Officer/CO



August 18, 2015

Ms. Debra Key, CAO Village of Harrison Hot Springs 495 Hot Springs Road Harrison Hot Springs, BC VOM 1KO

Re: Request for Statutory Consent

Ref: Proposed "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015"

"Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015" was given 3 readings by the FVRD board of Directors on August 18, 2015, a certified copy of which is enclosed for your reference. Also enclosed is a background memorandum dated August 18, 2015 which will provide your Council with further information. The next steps in the process are:

- To seek the necessary statutory consent from the participants in the service in accordance with S. 801.4 of the Local Government Act;
- Approval of Bylaw No. 1335, 2015 by the Inspector of Municipalities; and
- Consideration of the adoption of Bylaw No. 1335, 2015 by the FVRD Board.

In view of the foregoing, we are requesting that the Council for the Village of Harrison Hot Springs give its consent, by way of formal resolution, to "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015".

Your prompt attention to this matter would be greatly appreciated. If you have any questions or concerns regarding the bylaw, please do not hesitate to contact me toll free at 1-800-528-0061, or direct at (604)-702-5033.

Sincerely,

Paul Gipps,

Chief Administrative Officer

FRASER VALLEY REGIONAL DISTRICT

BYLAW NO. 1335, 2015

A bylaw to amend the boundaries of the Sub-Regional Animal Control Service Area to include the District of Kent, the District of Mission and the Village of Harrison Hot Springs

WHEREAS "Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw No. 1140, 2011" was adopted by the Fraser Valley Regional District Board ("the Board") on January 24, 2012;

AND WHEREAS the Board has been requested to amend the boundary of the Sub-Regional Animal Control Service Area to also include the District of Kent, the District of Mission and the Village of Harrison Hot Springs as participants in the service;

AND WHEREAS consent on behalf of the municipal participating areas of the Fraser Valley Regional District has been obtained in accordance with Section 801.4 of the Local Government Act ("the Act");

THEREFORE the Board of Directors of the Fraser Valley Regional District, in open meeting assembled, enacts as follows:

1. CITATION

This bylaw may be cited as the "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015".

2. ENACTMENTS

- (a) "Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw 1140, 2011" is hereby amended by extending the boundaries of the Sub-Regional Animal Control Service Area to include the District of Kent, the District of Mission and the Village of Harrison Hot Springs, in their entirety.
- (b) That "Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw No. 1140, 2011" be amended by:
 - (i) Deleting Section 2)b) and replacing it with the following: "The boundaries of the Sub-Regional Animal Control Service Area shall be the boundaries of the City of Chilliwack, the City of Abbotsford, the District of Kent, the District of Mission, and the Village of Harrison Hot Springs.";
 - (ii) Deleting Section 2)c) and replacing it with the following: "The service area shall include the following participating areas: the City of Chilliwack, the City of Abbotsford, the District of Kent, the District of Mission, and the Village of Harrison Hot Springs";

- (iii) Deleting Section 2)e) and replacing it with the following: "The maximum amount that may be requisitioned annually for the entire service established by this bylaw shall be \$350,000.00 or \$0.011 per \$1000 of net taxable value of land and improvements in the service area.
- (iv) Deleting Section 2)f) and replacing it with the following: "The gross municipal share (based on the 2011 Canada Census) is:

City of Abbotsford:

44.20 % of total service

District of Mission:

27.60 % of total service

City of Chilliwack:

25.80 % of total service

District of Kent

1.90 % of total service

Village of Harrison Hot Springs:

0.5 % of total service

(c) That the provisions of all bylaws that are now in effect with regard to the establishment and amendment of the Sub-Regional Animal Control Service Area remain in full force and effect.

3. READINGS AND ADOPTION

| READ A FIRST TIME THIS | 18 th | Day of | August, 2015 |
|--|--------------------------|--------|--------------|
| READ A SECOND TIME THIS | 18 th | Day of | August, 2015 |
| READ A THIRD TIME THIS | 18 th | Day of | August, 2015 |
| APPROVAL OF THE INSPECTOR OF MUNICIPALITIES this | | | 1 - |
| ADOPTED THIS | | | |
| | | | |
| Chair/Vice-Chair | Corporate Officer/Deputy | | |

4. CERTIFICATION

I hereby certify the foregoing to be a true and correct copy of "Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015" as read a third time by the Fraser Valley Regional District Board on the 18th day of August, 2015.

Dated at Chilliwack, BC this 18th day of August, 2015

Corporate Officer/Deputy



Fraser Valley Regional District

45950 Cheam Avenue, Chilliwack, BC V2P 1N6 Phone: 1-800-528-0061 or (604) 702-5000

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MEMORANDUM

To:

Chair and Members of the Fraser Valley Regional District Board

From:

Paul Gipps, Chief Administrative Officer

Date:

August 18, 2015

Subject:

Proposed Fraser Valley Regional District Sub-Regional Animal Control Service Area

Amendment Bylaw No. 1335, 2015

File No.:

3920-20-Bylaw No. 1335

MOTION FOR CONSIDERATION – ALL/UNWEIGHTED

THAT the motion granting First Reading to proposed *Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1324, 2015* be rescinded;

AND THAT the motion granting Second Reading to proposed Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1324, 2015 be rescinded;

AND THAT the motion granting Third Reading to proposed Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1324, 2015 be rescinded;

AND FURTHER THAT the Fraser Valley Regional District Board give First Reading to the bylaw cited as Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015;

AND FURTHER THAT the Fraser Valley Regional District Board give Second and Third Readings to the bylaw cited as Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015;

AND FINALLY THAT Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1335, 2015 be submitted to the Inspector of Municipalities for approval once statutory consent of the participants has been obtained in accordance with the Local Government Act.

SUMMARY OF ISSUES:

Proposed Bylaw 1335, 2015 amends the boundaries of the *Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw No. 1140, 2011* to include the District of Kent, the District of Mission and the Village of Harrison Hot Springs as new participants in the service.

BACKGROUND:

The Fraser Valley Regional District (FVRD) currently provides full Animal Control services, including bylaw enforcement, licensing, pound services, adoption services, and community education, to the

Cities of Abbotsford and Chilliwack. This service was established by Fraser Valley Regional District Sub-Regional Animal Control Service Area Establishment Bylaw No. 1140, 2011. This service is partially operated through contract with the BC Commissionaires.

Interest from the District of Kent, the District of Mission and the Village of Harrison Hot Springs in joining the service has been received and the next step would be for the Board to consider enacting a service area amendment bylaw to include these jurisdictions as additional participants in the service. The existing FVRD Community Animal Response and Education (CARE) Centre has the capacity to accommodate the addition of these three communities to the program area, particularly with further efforts aimed at increasing adoption and fostering rates of dogs at the facility.

DISCUSSION:

In order to access the viability of expanding the existing animal control service, a review was completed of the CARE facility and animal control staff were consulted in order to confirm if any capacity constraints would exist should the service be expanded. FVRD staff are fully confident in our ability to continue to provide a high-level of animal control services to all participants (new and existing) within the existing facility along with modest increases in support staff.

FVRD staff have consulted with all of the Municipal Councils of both the existing and proposed participants regarding the proposed expansion of this service and will seek statutory consent in accordance with the *Local Government Act* should the Board give proposed Bylaw 1335, 2015 First, Second and Third Reading. Once statutory consent is obtained, the bylaw will be forwarded to the Inspector of Municipalities for approval prior to consideration of adoption by the Board. It is anticipated that should the bylaw be adopted that service delivery will commence in early January 2016.

The Board recently considered a similar bylaw amendment to add only the District of Mission and the Village of Harrison Hot Springs to the sub-regional animal control service. That bylaw, Fraser Valley Regional District Sub-Regional Animal Control Service Area Amendment Bylaw No. 1324, 2015, sits at Third Reading and these readings will need to be rescinded should the Board entertain readings with respect to proposed Bylaw 1335, 2015. The Motion for Consideration sets this out.

COST:

When a request to be included in a FVRD service is received, staff are committed to ensuring that the expansion of the service does not increase the costs to the existing participants. Expanding animal control to include Kent, Mission and Harrison Hot Springs will have the following impact:

| Municipality | Share of Program Costs | | Annual FVRD Tax Requisition * | | | |
|--------------|------------------------|----------|-------------------------------|-----------|------------|--|
| | Current | Expanded | Current | Expanded | Change | |
| Abbotsford | 63.1% | 44.20% | \$155,200 | \$136,500 | (\$18,700) | |
| Chilliwack | 36.9% | 25.80% | \$136,500 | \$125,200 | (\$11,300) | |
| Mission | N/A | 27.60% | N/A | \$39,700 | \$39,700 | |
| Kent | N/A | 1.90% | N/A | \$6,900 | \$6,900 | |
| Harrison | N/A | 0.5% | N/A | \$3,900 | \$3,900 | |

^{*} annual tax requisition is determined by deducting dog license fees from share of program costs.

COMMENTS BY:

DIRECTOR OF REGIONAL PROGRAMS:

Reviewed and supported.

CHIEF FINANCIAL OFFICER:

Reviewed and supported. Detailed budget information pertaining to an expanded animal control service will be included in the financial planning sessions planned with the Board in October/November.

DIRECTOR OF CORPORATE AND ELECTORAL AREA ADMNISTRATION

Reviewed and supported

^{**}the maximum amount that may be requisitioned annually for the entire service under proposed Bylaw 1335, 2015 shall be \$350,000 or \$0.011/\$1000 of next taxable value of land and improvements in the service area



VILLAGE OF HARRISON HOT SPRINGS

REPORT TO COUNCIL

TO:

Mayor and Council

DATE: September 1, 2015

FROM:

Debra Key, Chief

FILE: 4320-50

Administrative Officer/Corporate Officer

SUBJECT:

Special Occasion Licence Application - Harrison Festival of the Arts

ISSUE:

Endorsement for Special Occasion Licence Application for public events.

BACKGROUND:

Under Section 15(9) of the Liquor Control and Licencing Regulation, if public events are to be held on lands or premises owned or operated by the local government, the applicant must first obtain written permission for the event signed by an authorized official of that government.

The Harrison Festival of the Arts has scheduled special events for the 2015/16 season and is requesting endorsements for their Special Occasion Licence Applications (dates attached).

RECOMMENDATION:

THAT Council approve the endorsement of the Harrison Festival of the Arts Special Occasion Licence Applications for the period September 6, 2015 to May 2016.

Respectfully submitted for your

consideration;

Debra Key

Chief Administrative Officer/CO

Aug 24, 2015

Debra Key
Deputy Chief Administrative Officer/Corporate Officer
Village of Harrison Hot Springs
Box 160, 495 Hot Springs Road
Harrison Hot Springs, BC V0M 1K0

Dear Deb,

I am writing to request Council's endorsement of our Special Occasion Liquor License for our 27th Season of Performing Arts as well as next year's Harrison Festival of the Arts. Below are the confirmed dates for our 2015/16 season shows, September to May. We will require licenses for each of these dates.

Sunday, September 6 – Bands on the Beach Dance Saturday, September 26 – Cannery Row Saturday, October 24 - Mozaico Flamenco Saturday, November 14 - Valdy Saturday, January 23 - TBA Saturday, February 13 – Roy Forbes Saturday, March 12 - TBA Saturday, April 9 – Lizzy Hoyt Saturday, April 30 - TBA Saturday, May? – Fundraiser TBA

Our 2016 Festival will run from Saturday, July 9 to Sunday, July 17. We will be applying for licenses for each of the nine evenings that we present shows in the Memorial Hall.

If you or Council have any question, please do not hesitate to contact me directly.

Best Regards,

Andy Hillhouse Executive Director

Harrison Festival Society

Cof the



VILLAGE OF HARRISON HOT SPRINGS

REPORT TO COUNCIL

TO:

Mayor and Council

DATE: September 1, 2015

FROM:

Debra Key,

FILE: 0890-01

Chief Administrative Officer/CO

SUBJECT: Additional Signage – Water Safety & Drowning Awareness

ISSUE: Installation of additional signage

BACKGROUND:

At a Special Council Meeting on August 25, 2015 a delegation appeared before Council to submit a presentation and proposal on the issue of signage on Harrison Lake.

Council accepted the proposal and gave consideration to the delegation for their recommendations to install additional signage. Council assured the delegation that all recommendations would be taken under advisement and confirmed that steps would be taken to install signage to promote water safety and drowning prevention.

Staff will be seeking input from the Fraser Valley Regional District, Transport Canada and the BC and Yukon Life Saving Society to review best practices on the promotion of water safety and drowning prevention. To date, the Village has not received any investigative reports from the RCMP nor from the Coroner's Office with respect to any potential recommendations arising from the incidents. If any recommendations are received, they will be incorporated into the signage at that time.

RECOMMENDATION:

THAT appropriate signage be installed that promotes water safety and drowning prevention awareness.

Respectfully submitted for your consideration;

Debra Key,

Chief Administrative Officer/CO



VILLAGE OF HARRISON HOT SPRINGS

REPORT TO COUNCIL

TO:

Mayor and Council

DATE: September 8, 2015

FROM:

Debra Key, Chief

FILE:

1940-01

Administrative Officer/Corporate Officer

SUBJECT:

Updated Signing Authorities

ISSUE: To update and appoint signing authorities

BACKGROUND:

With the recent change of staff positions and the hiring of a new Manager of Revenue Services, it is necessary to update the signing authorities for the Village of Harrison Hot Springs.

RECOMMENDATION:

THAT one of each of the following groups be authorized as signing officers for the Village of Harrison Hot Springs:

Mayor Leo Facio, Councillors John Buckley, Sonja Reyerse, John Hansen and Samantha Piper; and

Chief Administrative Officer/Corporate Officer, Debra Key; Director of Finance, Dale Courtice and Manager of Revenue Services, Tracey Jones.

Respectfully submitted for your

consideration:

Debra Key

Chief Administrative Officer/CO

DIRECTOR OF FINANCE COMMENTS:

Dale Courtice

Director of Finance